



St Pius Senior Secondary School
Anand Nagar, Khandwa 450001 - M.P.
Tel : 0733-2249300 Email : stpiuskhandwa@gmail.com
website : http://www.stpiuskhandwa.com

TRANSFER CERTIFICATE

Affiliation No: 1030443

T.C. No. 2314

School Code : 50408

Admission No. 8014

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| 1. Name of the pupil | VANSHIKA SONI |
| 2. Mother's Name:- | TRAPTI SONI |
| 3. Father's/Guardian Name:- | DEVENDRA SONI |
| 4. Date of Birth (in Christina Era)According to Admission & Withdrawal Register (in figure and words) | 14-02-2011 (FOURTEENTH FEBRUARY TWO THOUSAND ELEVEN) |
| 5. Nationality:- | INDIAN |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | YES OBC / SUNAR |
| 7. Date of First Admission in the School with Class | 21-03-2017 - Class I (FIRST) |
| 8. Class in which the pupil last studied (in figure and words) | IV (FOURTH) |
| 9. School/Board Annual examination last taken with result | PASSED |
| 10. Whether failed, if so once/twice in the same class | NO |
| 11. Subjects Studied:- | ENGLISH, HINDI, MATHEMATICS, GENERAL SCIENCE, SOCIAL SCIENCE, COMPUTER |
| 12. Whether qualified for promotion to the higher class (if so to which class (in figure and words)):- | V |
| 13. Month up to which the pupil has paid school dues:- | FULL FEES PAID |
| 14. Any fee concession availed of, if so, the nature of such concession:- | NO |
| 15. Total number of working days:- | 210 |
| 16. Total number of working days present:- | 185 |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given). | NO |
| 18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | NO |
| 19. General conduct:- | GOOD |
| 20. Date of application for certificate:- | 11-10-2021 |
| 21. Date of issue of certificate:- | 13-10-2021 |
| 22. Reasons for leaving the school:- | TRANSFER |
| 23. Any other Remarks:- | |


**Signature of
Class Teacher**


Checked By


**Principal's Signature
(Seal with full Address & Pincode)**
Principal
**ST. PIUS SR. SEC. SCHOOL
Anand Nagar, KHANDWA (M.P.)**